



BALD EAGLE SPORTSMEN'S ASSOCIATION

APPLICATION FOR MEMBERSHIP

Applications will only be accepted December 1st through July 31st. Inductions meetings are held January through August. Applications received after the August induction will be returned to you with the request that you resubmit after December 1st.

I, the undersigned, do hereby make application for membership in the Bald Eagle Sportsmen's Association, agreeing to abide by the rules and bylaws of the Association. Further, I certify that I am a citizen of the United States, that I am not a member of any organization which has any part of its program the attempt to overthrow the government of the United States by force or violence; can legally own a firearm, and that if admitted to membership, I will faithfully endeavor to fulfill the obligations of good sportsmanship and good Citizenship abiding by the bylaws and range rules of the club.

1) A copy of a current Minnesota Permit To Purchase a handgun or a current Minnesota Permit to Carry a handgun must accompany this application. A permit to purchase a rifle or shotgun cannot be accepted. An annual permit to purchase a handgun can be obtained without charge from the Law Enforcement Agency that would respond to your home for a 911 call.

2) Please make sure that you are able to attend the induction meeting on the 3rd Tuesday of the month and the required orientation session the following Saturday at 10:00 am.

3) Please clearly print the following information.

DATE \_\_\_\_\_

HAVE YOU BEEN A MEMBER IN PAST 5 YEARS? \_\_\_\_\_

FULL LEGAL NAME \_\_\_\_\_
FIRST MI LAST

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_ +4 \_\_\_\_\_

OCCUPATION \_\_\_\_\_ CONTACT PHONE (\_\_\_\_\_) \_\_\_\_\_

E-Mail Address (Print precisely) \_\_\_\_\_

I am primarily interested in:

Rifle \_\_\_\_\_ Pistol \_\_\_\_\_ Shotgun \_\_\_\_\_ Trap \_\_\_\_\_ Skeet \_\_\_\_\_ Archery \_\_\_\_\_

Are you an individual member of the National Rifle Association?

YES \_\_\_\_\_ NO \_\_\_\_\_

SIGNATURE OF APPLICANT \_\_\_\_\_



We would appreciate knowing who referred you to our Association or how you learned of our programs. \_\_\_\_\_

Currently, applicants are inducted at the membership meetings held on the third Tuesday of the month in the Banquet Room of the Hugo American Legion. For the months of January through March, meetings start at 7PM. During the shooting months of April through August, the meetings begin at 8:00 PM. This meeting usually adjourns within a half-hour.

A photo ID badge will be mailed after you complete the range orientation session. These are usually held on the Saturday following the induction meeting in the Rifle Range Building at 10 AM and typically last around an hour and a half. If you are unable to attend the Saturday session, an alternative session must be arranged with the Chief Range Officer.

Spouses and minor children may use the range with the member and shoot at member fees. The member must be on the range with them. The range is open year around. Hours are Mon-Fri 8AM-8PM and Sat 10AM-5PM. The firearm ranges are closed most Sundays. Hugo requires we close the firearm ranges Memorial Day weekend, the entire week of Fourth-of-July and Labor Day weekend.

**The membership is primarily responsible for the running of the club.** Work time service of 8 hours yearly is required of members, however a member may buyout the work hours at the rate of \$30 for each of the 8 hours not worked. The club has an online work hour reservation system which makes it easy to schedule work time. A user name and password will be emailed after you have been inducted.

A \$100 initiation fee and full dues of \$75 are required of new members. Payment is made at the induction meeting. Do not send any payment at this time.

**A detailed confirming letter will be sent after this application is received.**

**MAIL TO:** Lynn Arcand  
Bald Eagle Sportsmen's Association  
PO BOX 10582  
White Bear Lake, MN 55110

**Please attach a copy of your permit to purchase or carry in the space below. If you submit a copy of a permit to carry, please be sure that the reference number and expiration date are visible.**

**Do not send the original permit.**

APPLICATION WILL NOT BE PROCESSED  
WITHOUT ATTACHED PERMIT COPY HERE

DO NOT SEND OR ATTACH ANY OTHER DOCUMENT