BALD EAGLE SPORTSMEN'S ASSOCIATION APPLICATION FOR MEMBERSHIP



Applications will only be accepted December 1st through July 31st. Induction meetings are held January through August. Applications received after the August induction will be returned to you with the request that you resubmit after December 1st.

- I, the undersigned, do hereby make application for membership in the Bald Eagle Sportsmen's Association, agreeing to abide by the rules and bylaws of the Association. Further, I certify that I am a citizen of the United States, that I am not a member of any organization which has any part of its program the attempt to overthrow the government of the United States by force or violence; can legally own a firearm, and that if admitted to membership, I will faithfully endeavor to fulfill the obligations of good sportsmanship and good Citizenship abiding by the bylaws and range rules of the club.
- 1) A copy of a current Minnesota Permit To Purchase a handgun or a current Minnesota Permit to Carry a handgun must accompany this application. A permit to purchase a rifle or shotgun cannot be accepted. An annual permit to purchase a handgun can be obtained without charge from the Law Enforcement Agency that would respond to your home for a 911 call.
- 2) Please make sure that you are able to attend the induction meeting on the 3rd Tuesday of the month and the required orientation session the following Saturday at 10:00 am in the month that you will apply or no later than the following month. I can only keep your information for 60 days and will ask you to re-apply if it will take you longer than 60 days to complete membership.
- 3) Please clearly print the following information.

DATE		
HAVE YOU BEEN A MEMBER IN PAST 5 YEARS?		
FULL		
LEGAL		
NAME		
FIRST MI	LAST	
ADDRESS		
CITY	ST ZIP	+4
OCCUPATION	CONTACT-PHONE ()
E-Mail Address (<i>Print precisely</i>)		-
I am primarily interested in:		
Rifle Pistol Shotgun Trap	Skeet Archery	
Are you an individual member of the National Rifle	Association? YES	NO
SIGNATURE OF APPLICANT		
You will receive a confirming email or	letter with an induction date.	

We would	appreciate	knowing	who	referred	you	to our	· Association	or h	ow yo	u l	earned	of	our
programs.							_						

- Currently, applicants are inducted at the membership meetings held on the third Tuesday
 of the month in the Banquet Room of the Hugo American Legion. For the months of
 January through March, meetings start at 7PM. During the shooting months of April
 through August, the meetings begin at 8:00 PM. This meeting usually adjourns within a
 half-hour.
- Your photo ID badge will be available after you complete the mandatory range orientation session. These are usually held on the Saturday following the induction meeting in the Rifle Range Building at 10 am and typically lasts around an hour and a half to 2 hours.
- Club hours are Monday through Friday 8 am to 8 pm for members only and Saturdays 10 am to 5 pm for public shooting. Spouses and minor children of members may use the range with the member during members only shooting hours free of charge. The member must be on the range with them during these hours. If they use the range on days that we are open to the public, they must pay the non-member fees to shoot. The firearm ranges are closed on most Sundays. The city of Hugo requires us to close the ranges on Memorial Day Weekend, the entire week of the Fourth of July and Labor Day weekend.

The membership is primarily responsible for the running of the club. Work time service of 8 hours yearly is required of members, however a member may buy out the work hours at the rate of \$30 for each of the 8 hours not worked. The club has an online work hour reservation system which makes it easy to schedule work time. Your username and password will be available when you attend orientation.

A \$100 initiation fee and full dues of \$85 are required of new members. Payment is made at the induction meeting. <u>Do not send any payment at this time</u>.

A detailed confirming letter will be sent after this application is received.

MAIL TO: Lynn Arcand Email address: larcand@besamn.com Bald Eagle Sportsmen's Association PO BOX 10582 White Bear Lake, MN 55110

Please attach a copy of your permit to purchase or carry in the space below. If you submit a copy of a permit to carry, please be sure that the reference number and expiration date are visible. Do not send the original permit.

APPLICATION WILL NOT BE PROCESSED WITHOUT ATTACHED PERMIT COPY HERE

DO NOT SEND ORIGINAL